## Dr. Joseph Maruszczak, ED.D. SUPERINTENDENT OF SCHOOLS

33 Water Street SANDWICH, MA 02653 (508) 888-1054



Christopher S. Dintino PRINCIPAL

Kara M. Schofield ASSISTANT PRINCIPAL

Jennifer Munk
DIRECTOR OF EARLY LEARNING

151 ROUTE 130 FORESTDALE, MASSACHUSETTS 02644 Tel: 508 477-6600 FAX: 508 477-7665

#### Welcome to the Forestdale School!

In order to register your student, the following documents must be completed and returned to the Forestdale School together with the required documents, which are also listed below. We do not accept partial or incomplete registration packets.

- 1. Forestdale School Student Registration. Please complete in full, sign, date and return.
- 2. Authorization to Release Student Records. If your student attended another school prior to registering here, please complete, sign, date this form and return. If your student did not attend another school prior to this registration, you may disregard this form.
- 3. Race/Ethnicity. Please complete and return.
- 4. McKinney-Vento Eligibility Questionnaire. Please complete, sign, date and return.
- 5. Home Language Survey. Please complete and return.
- 6. Health Status Worksheet. Please complete in full, sign, date and return.

## **Required documents:**

- 7. Birth Certificate:
- 8. Most current physical;
- 9. Immunization record;
- 10. Two proofs of residency. A list of documents which are accepted as proof of residency is attached.

The registration packet together with all required documents may be returned as follows:

#### By Fax 508-477-7665

Email: <a href="mailto:sshaw@sandwich.k12.ma.us">sshaw@sandwich.k12.ma.us</a> cflannigan@sandwich.k12.ma.us

Drop off at Forestdale School or mail to: 151 Route 130, Forestdale, MA 02644

Please be reminded: Processing time for a single registration is approximately one week. Have your registration completed and turned in, as soon as possible.

## School Year 2024-2025

Grades 1 & 2 begin Tuesday, September 3, 2024 Kindergarten Screening August 28, 2024 and August 29, 2024 Kindergarten Family Visit (one hour with parent(s) on Wednesday, September 4, 2024 Kindergarten begins Thursday, September 5, 2024

If you have any questions, please contact the office at 508-477-6600.



School Year: 2023-2024 2024-2025 (PLEASE CIRCLE)

School Choice: Yes No
Enrollig in Grade:\_\_\_\_\_

## FORESTDALE STUDENT REGISTRATION

| Student's Legal Name   |   |                                    |  |                         |
|--|---|------------------------------------|--|-------------------------|
| D ( (D) ()   | ` '                                     | (First) (Middle) (Suffix           | ,  |                         |
| Date of Birth  | Place of Birth (City, Stat              | e)                                 |  | Grade                   |
| Preferred Name:  | Stude                                   | ent's age G                        | ender:Male                               | FemaleNonBinary         |
| Student's Address  |   |                                    |  |                         |
|  | (Number/Street)                         | (Apt #)                            | (City)                                   | (Zip)                   |
| Household Mailing Address (in  | f PO Box is used)                       |                                    |  |                         |
| Person Enrolling Student:  |   | (PO Box #)                         | (City) Relationship (if not listed below | (Zip)                   |
| Household Parent/Guardian  | Information (please print               | <b>)</b> :                         |  |                         |
| Parent/Guardian #1   |   |                                    | Relationship to Studer                   | nt:                     |
| Phone of Residence P/G #1  | Ce                                      | ell Phone P/G #1                   | Work Pho                                 | ne P/G #1               |
| Email of P/G #1 (please print of   |   |                                    |  |                         |
| Address of P/G #2(if different)  |   |                                    | Relationship to Studen                   | t:                      |
|  |   |                                    |  |                         |
| Cell Filotie F/G#2   |   | Work Frione                        | F/G #2                                   |                         |
| Email of P/G #2 (please print e  | early)                                  |                                    |  |                         |
| Emergency Contact Informat   | tion (three minimum, if me              | ore, attach a separate s           | sheet of paper) do not include p         | parents/guardians       |
| Emergency Contact #1   | Name                                    | Phor                               | ne                                       | Relationship to student |
| Emergency Contact #2   |   |                                    |  |                         |
|  | Name                                    | Phor                               | ne                                       | Relationship to student |
| Emergency Contact #3   | Name                                    | Phon                               | e  | Relationship to student |
| School Previously Attended   |   |                                    |  | ·                       |
| <u></u>  |   |                                    |  |                         |
| Name   |   | Grade                              | City                                     | State                   |
| Ivanic   |   | Orace                              | Oity                                     | State                   |
| STUDENT SERVICES  Does your child have a current your child have a current IEP?  Did your child participate in a good bod your child participate in an | Yes No If yegifted or talented program? | es, please provide the m<br>Yes No | ost copy.                                |                         |
| ADDITIONAL STUDENT INFO  | RMATION                                 |                                    |  |                         |
| Do you want your student to rice   | de the bus? <i>Please note the</i>      | at the bus is only availab         | ole for residents of Sandwich. Yes       | No                      |
|  | (Signa                                  | ture of the Persor                 | n Enrolling Student)                     |                         |
| Either parent or guard   |   | een medically discharge<br>ty      | ·  |                         |
| applicable)Home Language   | ge Survey Immunizat                     | on Records Healt                   | th Status Worksheet Physical             | ,                       |

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#### **PROOF OF RESIDENCY Accepted Documents List**

You are required to provide 2 documents for proof of residency. Accepted documents are listed below. Please check or circle the documents you are supplying. Thank you.

#### **Lease or Mortgage documents**

Current Lease or rental contract. - must be notarized and you must have proof of a recent rental payment.

Current Mortgage statement dated within 60 days of registration Copy of recorded property deed

## State/federal/municipal/city/town/county agency - issued documents

Medicaid statement dated within 60 days of registration

Court correspondence dated within 60 days of registration which shows street address

Current year Excise tax bill

Jury duty summons dated within 60 days

Property tax for the current year

Utility bill (electric, telephone, water, sewer, cable, satellite, heating) dated within 60 days (temporary bills are not accepted)

Cell phone bill dated within 60 days

RMV issued correspondence dated within 60 days and received via U.S. mail (including

license/registration reminders)

Credit Card billing statement

## **Massachusetts RMV-issued documents**

Valid Mass Driver's license/ID with current address (not a change of address sticker)
Current vehicle registration (with current address)
Payroll Stub (within the last 60 days with current address)
W-2 for the current year within 60 days of issue
Current SSA statement dated within 60 days

#### **Insurance-related documents**

Auto insurance policy for the current year Homeowner's insurance policy for the current year

#### **Financial documents**

Bank statement that contains images of canceled personal checks dated within 60 days. Current pension or retirement statement dated within 60 days Current installment loan contract (car loan) dated within 60 days Renter's insurance policy for the current year Credit card billing statement

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# **Home Language Survey**

| Is English the first (Native) language of the student?   |
|--|
| Is the student capable of performing ordinary classwork in English? Yes No   |
| What is the native languages of parent / guardian #1?  |
| What is the native languages of parent / guardian #2?  |
| Which languages are spoken with your child? (Please include ALL relatives, grandparents, uncles, aunts, caregivers) Also, how often is each language used? |
|  |
| Which Language did your child first understand and speak?  |
| Which Language do you use the most with your child?  |
| Which other languages does your child Know/ speak / read / write?  |
| Which Language does your child use most often?   |
| Will you require an interpreter or translator at Parent-Teacher meetings (other than English)? Yes No  |
| Will you require written information from your school in your native language (other than English)? Yes No   |

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## **McKinney-Vento Eligibility Questionnaire**

This questionnaire is intended to address the McKinney-Vento Act, Title X, Part C of the Elementary and Secondary Education Act (ESEA). The McKinney-Vento Act specifically states that enrollment barriers be removed to provide educational stability. Federal McKinney-Vento Assistance Act ensures education rights and protections for children and youth experiencing housing difficulties or loss of housing.

Please identify the student's current living arrangements. Please check all that apply:

| ,  | J           | J                   | ''' '                      |           |
|--|-------------|---------------------|----------------------------|-----------|
| In a shelter, domestic violend (notsection 8 housing) In a foster ho |             | -                   | <del>-</del> -             | trailer   |
| In a home of a friend or relat                                       | ive tempo   | rarily (due to lack | of housing or financial co | nditions) |
| In a motel/hotel   |             |                     |                            |           |
| In a place NOT considered tra  | aditional h | ousing (car, camp   | ground, park, abandoned    | building) |
| In your own home without ac  | dequate u   | tilities (running w | rater, heat, electricity)  |           |
| Living alone as a minor stude  | nt(s) with  | out an adult (una   | ccompanied youth)          |           |
| In a home of a friend or relat                                       | ive perma   | nently              |                            |           |
| In own home (includes Section  | on 8 housi  | ng)                 |                            |           |
| I have a living arrangement t protections                            | hat I belie | ve qualifies me fo  | or McKinney-Vento educat   | ion       |
| I certify that the above information i                               | s correct t | to the best of my   | knowledge.                 |           |
| Parent/Guardian Signature  |             |                     | Date                       |           |

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# **RACE/ETHNICITY**

| A pers   | student Hispanic or Latino?<br>on of Cuban, Mexican, Puerto Rican, Central or South American, or other<br>sh culture or origin, regardless of race.   |
|--|---|
| Yes  | No  |
|  | Race Descriptions   |
| Asia, o<br>Korea,<br>Black<br>Africa.<br>Native<br>people<br>tribal a<br>Native<br>origina<br>White: | A person having origins in any of the original peoples of the Far East, Southeast or the Indian subcontinent including for example, Cambodia, China, India, Japan, Malaysia, Pakistan, the Philippine Islands, Thailand and Vietnam.  or African American: A person having origins in any of the black racial groups in American or Alaska Native: A person having origins in any of the original as of North and South America including Central America, and who maintains a affiliation or a community attachment.  Hawaiian or Other Pacific Islander: A person having origins in any of the all peoples of Hawaii, Guam, Samoa, or other Pacific Islands.  A person having origins in any of the original peoples of Europe, the Middle or North Africa. |
| Please   | select all that apply:  |
|  | _ Asian   |
|  | _ Black or African American   |
|  | _ Native American or Alaska Native  |
|  | _ Native Hawaiian or other Pacific Islander   |
|  | White   |



# Sandwich Public Schools 33 Water St. Sandwich, MA 02563

Phone: 508-888-1054

Fax: 508-888-9505

# Authorization to Release Student Records

| Student Name  | Grade   |
|---|---|
| Home Address before moving to Sa  | ndwich  |
| City  | StateZip Code   |
| The above named student h   | as been enrolled in:  |
|   | Route 130, Forestdale, MA 02644<br>7-6600, Fax: 508-477-7665  |
|   | Quaker Meetinghouse Road, East Sandwich, MA 02537<br>3-0111, Fax:508-888-0911   |
|   | School, 365 Quaker Meetinghouse Rd., East Sandwich, MA 02537<br>3-4900, Fax: 508-833-8392                                   |
| <b>above. Please send all records pert</b><br>Attendance records, Health records, T | ranscript information, Student grades, Standardized test scores, EP and Assessments), Discipline records and State Assigned |
| Name and complete address   | of school student is transferring from:   |
| School Name:  |   |
| Street Address:   |   |
| City, State and Zip Code:   |   |
| Signature of parent/guardian  | Date  |
| Records request sent on:  |   |
| Requested by:   |   |



# **Sandwich Public Schools**

# **Health Status Worksheet**

| Please complete and sign:  |      |  |  |
|--|------|--|--|
| Student:   |      |  |  |
|  |      |  |  |
| Name:  |      |  |  |
| FamilyDoctor: Phone:   |      |  |  |
| FamilyDentist: Phone:  |      |  |  |
| Dental Insurance: Yes □ No □   |      |  |  |
| Health Insurance: Yes No Name of Insurance Company:  |      |  |  |
| Operations:  |      |  |  |
| Accidents:   |      |  |  |
| Allergies:   |      |  |  |
| Does child wear eyeglasses? Yes □ No □ or have hearing loss Yes □ No □   |      |  |  |
| Is the child presently under the care of a physician who is a <i>specialist</i> ? Yes □ No □                               |      |  |  |
| If yes, please explain:  |      |  |  |
| Does your child take any medication? Yes □ No □  |      |  |  |
| If yes, please explain:  |      |  |  |
| Does your child have any physical handicap that might necessitate a change in the school program? Yes $\ \Box$ No $\ \Box$ |      |  |  |
| If yes, please explain:  |      |  |  |
| Does your child have any on-going medical problems? (Asthma, diabetes, seizures, allergies, etc.) Yes 🗆 I                  | No 🗆 |  |  |
| If yes, please explain:  |      |  |  |
| Any recommendations to be carried out at school?   |      |  |  |
|  |      |  |  |

I understand that the above information will be shared with teachers when appropriate.

|                  | Date: |
|------------------|-------|
| Parent Signature |       |